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Fax Transmittal

DATE: February 3, 2009

Total Pages (including this cover page): 27

To: Commissioner for Patents
Examiner: Matthew J. Ludwig
Fax No.: 571-273-8300
Serial No.: 09/690,366

From: Michael A. Davis, Jr. **Davis Law Group, P.C.**
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E-mail: michael.davis@LegalVP.com **Austin, Texas 78746**

If you have any problem with this transmittal, please call: (512) 306-8324

Serial No.: 09/690,366

Filed: October 16, 2000

Title: METHOD, SYSTEM AND COMPUTER PROGRAM PRODUCT FOR EMBEDDING A HYPERLINK WITHIN A VERSION OF A PAPER

Attorney Docket No.: 1005.6

Dear Sir or Madam:

Please see the following papers (attached), regarding the above-identified patent application:

1. Transmittal letter, in duplicate;
2. Request for Continued Examination Transmittal ("RCE"), in duplicate;
3. Accompanying Amendment; and
4. Petition for Extension of Time Under 37 CFR 1.136(a), in duplicate.

Applicant respectfully requests entry of these papers in the above-identified patent application. If a question arises in this matter, please direct such question to the undersigned.

Michael A. Davis, Jr.
Registration No. 35,488

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Serial No.: 09/690,366

Docket No. 1005.6
Customer No. 53953

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: §
Billy P. Taylor §
§
Serial No.: 09/690,366 § Group Art Unit: 2178
§
Filed: October 16, 2000 § Examiner: Ludwig, Matthew J.
§
For: METHOD, SYSTEM AND COMPUTER § Confirmation No.: 3106
PROGRAM PRODUCT FOR §
EMBEDDING A HYPERLINK WITHIN §
A VERSION OF A PAPER §

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Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

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Small entity status of this application has previously been established.

No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
			PRESENT EXTRA	RATE FEE	ADDET. OR	RATE FEE
CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR					
TOTAL 18 minus 27	= 0	x 26	\$ _____	OR x 52	\$ _____	
INDEP 9 minus 9	= 0	x 110	\$ _____	OR x 220	\$ _____	
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			+ 195	\$ _____	OR + 390	\$ _____
			TOTAL \$ _____	OR	TOTAL \$ _____	

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[] A check in the amount of \$_____ is attached.

[X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.

[X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.

[X] Any patent application processing fees under 37 C.F.R. § 1.17.

[X] A copy of this sheet is enclosed.

Respectfully submitted,

Michael A. Davis, Jr.
Registration No. 35,488Date: February 3, 2009

Davis Law Group, P.C.
 6836 Bee Caves Road
 Suite 220
 Austin, Texas 78746
 Telephone 512-306-8324
 Facsimile 512-306-8374
 Docket Number: 1005.6

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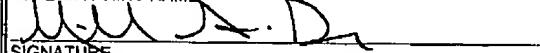
Fax Number: 571-273-8300

Michael A. Davis, Jr.

TYPE OR PRINT NAME

February 3, 2009

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TYPE OR PRINT NAME

SIGNATURE
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Group Art Unit: 2178

Examiner: Ludwig, Mathew J.

Confirmation No.: 3106

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INDEP	9	minus	9	= 0	x 110	\$ _____	OR x 220 \$ _____
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ 195	\$ _____	OR + 390	\$ _____
				TOTAL	\$ _____	OR	TOTAL \$ _____

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